

St. Rose of Lima Parish

Advent

Third Sunday | Gaudete Sunday



*Cry out with joy and gladness:
for among you is the great and
Holy One of Israel.*

Isaiah 12:2

**December 15, 2024
Liturgical Year C**

ADVENT 3

INTRODUCTORY RITES

Entrance Hymn

COME COME EMMANUEL

James Chepponis

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves. The first staff is for the congregation, starting with the instruction 'All:'. The second staff is for the cantor, starting with 'Cantor:'. The third staff continues the congregation's part. The fourth staff is for the cantor, starting with 'Verses' and 'Cantor:'. The lyrics are: 'Come, come Emmanuel. Come, Emmanuel. come. man - u - el. Lord, have mercy upon us and Christ have mercy upon us and Lord, have mercy upon us and'.

All:
Come, come Em - man - u - el. Come, Em -

Cantor:
(*sol.*)
come.

man - u - el.

Verses
Cantor:
Lord, have mer - cy up - on us and
Christ have mer - cy up - on us and
Lord, have mer - cy up - on us and

Sign of the Cross

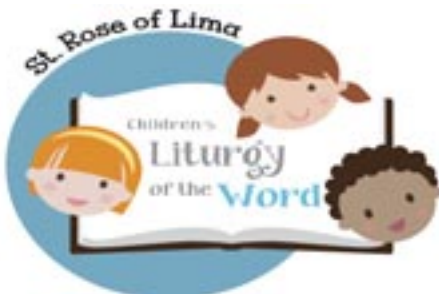
Greeting

Act of Penitence

Gloria *(Omitted in Advent until we hear the Gloria in Excelsis Deo of Christmas)*

Collect

O God,
who see how your people
faithfully await the feast
of the Lord's Nativity,
enable us, we pray,
to attain the joys of so great a salvation
and to celebrate them always
with solemn worship and glad rejoicing.



Reading 1

Zep 3:14-18

Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment against you
he has turned away your enemies;
the King of Israel, the LORD, is in your midst,
you have no further misfortune to fear.
On that day, it shall be said to Jerusalem:
Fear not, O Zion, be not discouraged!
The LORD, your God, is in your midst,
a mighty savior;
he will rejoice over you with gladness,
and renew you in his love,
he will sing joyfully because of you,
as one sings at festivals.

Responsorial

ISAIAH 12

Marty Haugen

Cry out with joy and glad - ness, for the Lord is in your
midst, the hol - y one of Is - ra - el, cry out, cry out with joy.

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Reading 2

Philippians 4:4-7

Brothers and sisters:
Rejoice in the Lord always.
I shall say it again: rejoice!
Your kindness should be known to all.
The Lord is near.
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Acclamation

MISSA DE LUMINE

Kathleen Deny and Carol Browning,



Al-le-lu-ia, al-le - lu - ia, al - le - lu - ia, al -
le-lu-ia, al - le-lu-ia, al - le - lu - ia.



Gospel

Luke 3:10-18

The crowds asked John the Baptist,
 “What should we do?”
He said to them in reply,
 “Whoever has two cloaks
should share with the person who has none.
And whoever has food should do likewise.”
Even tax collectors came to be baptized and they said to him,
 “Teacher, what should we do?”
He answered them,
 “Stop collecting more than what is prescribed.”
Soldiers also asked him,
 “And what is it that we should do?”
He told them, “Do not practice extortion,
do not falsely accuse anyone,
and be satisfied with your wages.”

Now the people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
 “I am baptizing you with water,
but one mightier than I is coming.
I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.
His winnowing fan is in his hand to clear his threshing floor
and to gather the wheat into his barn,
but the chaff he will burn with unquenchable fire.”
Exhorting them in many other ways,
he preached good news to the people.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Universal Prayer

Our Response is *Come, Lord Jesus!*

LITURGY OF THE EUCHARIST

Preparation of the Gifts

O COME O COME EMMANUEL

VENI EMMANUEL

1. O come, O come, Em - man - u - el,
2. O come, O Wis - dom from on high,
3. O come, O come, great Lord of might,
4. O come, O Rod of Jes - se's stem,
5. O come, O Key of Da - vid, come,

And ran - som cap - tive Is - ra - el,
Who or - ders all things might - i - ly;
Who to your tribes on Si - nai's height
From ev - 'ry foe de - liv - er them
And o - pen wide our heav'n - ly home;

That mourns in lone - ly ex - ile here
To us the path of knowl - edge show,
In an - cient times once gave the law,
That trust your might - y power to save,
Make safe the way that leads on high,

Un - til the Son of God ap - pear.
And teach us in her ways to go.
In cloud, and maj - es - ty, and awe.
And give them vic - t'ry o'er the grave.
And close the path to mis - er - y.

Re - joice! Re - joice! Em - man - u - el
Shall come to you, O Is - ra - el.

Eucharistic Acclamations

MISSA DE LUMINE

Kathleen Deny and Carol Browning,

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav-en and earth are full, are full of your glo-ry. Ho-
san - na, ho - san - na, ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san-na in the high-est.

The musical score consists of five staves of music in 3/4 time, key of B-flat major. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is simple and melodic, with a mix of quarter and eighth notes. The lyrics are: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts." The second staff continues the melody: "Heav-en and earth are full, are full of your glo-ry. Ho-". The third staff: "san - na, ho - san - na, ho - san-na in the high-est." The fourth staff: "Bless-ed is he who comes in the name of the Lord. Ho-". The fifth staff: "san - na, ho - san - na, ho - san-na in the high-est." The piece ends with a double bar line.

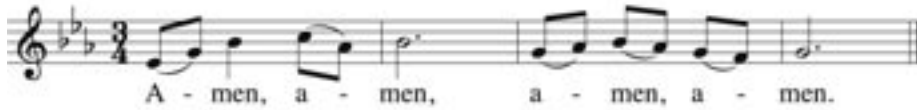
Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

The musical score consists of two staves of music in 3/4 time, key of B-flat major. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is simple and melodic, with a mix of quarter and eighth notes. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your". The second staff: "Death, O Lord, un - til you come a - gain." The piece ends with a double bar line.

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Great Amen



Music: *Missa de Eamoir*, Kathleen Denny and Carol Browning, © 2021 GIA Publications, Inc.

COMMUNION RITE _____

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



Breaking of the Bread

A musical score for 'Breaking of the Bread' in 3/4 time, featuring a treble clef and a key signature of two flats. The score is divided into three parts: a Cantor part, an Assembly part, and a 'Last time' section. The lyrics are: Lamb of God, you take away the sins of the world, have mer - cy on us. Have mer - cy on us. world, grant us peace. Grant us peace.

Communion Procession

COME TO THE BANQUET

James Chepponis

The musical score is written in G major (one sharp) and 6/8 time. It consists of eight staves of music with lyrics underneath. The lyrics are: 'Come to the banquet, come to the feast. Eat the bread of life! Share in the singing, share in the joy. Drink the cup of love! love! Share the joy! 1. Draw near and take the body of the 2. Salvation's giver, Christ, the only sin- 3. Come forward then with faithful hearts 4. With heavenly bread makes those who hunger Lord, and drink the holy blood for you out-poured. Son, who by his cross and blood the victory won. cere, and take the promise of salvation here. whole, gives living waters to the thirsting soul. Saved by his body, hal-lowed by his blood, with Gave up his life for great-est and for least, Him- The Lord, who faith-ful ser-vants loves and shields, to Be-fore your pres-ence, Lord, all peo-ple bow. In D.C. souls re-freshed, we give our thanks to God, self the vic-tim and him-self the priest. all be-liev-ers life e-ter-nal yields. this your feast of love be with us now.'

Come to the ban - quet, come to the feast. Eat the bread of
life! Share in the sing - ing, share in the joy.
To verses Drink the cup of love! *Last time* love! Share the joy!
1. Draw near and take the bod - y of the
2. Sal - va - tion's giv - er, Christ, the on - ly sin -
3. Come for - ward then with faith - ful hearts
4. With heav'n - ly bread makes those who hun - ger
Lord, and drink the ho - ly blood for you out - poured.
Son, who by his cross and blood the vic - t'ry won.
cere, and take the prom - ise of sal - va - tion here.
whole, gives liv - ing wa - ters to the thirst - ing soul.
Saved by his bod - y, hal - lowed by his blood, with
Gave up his life for great - est and for least, Him -
The Lord, who faith - ful ser - vants loves and shields, to
Be - fore your pres - ence, Lord, all peo - ple bow. In
D.C.
souls re - freshed, we give our thanks to God,
self the vic - tim and him - self the priest.
all be - liev - ers life e - ter - nal yields.
this your feast of love be with us now.

CONCLUDING RITE

Recessional

PEOPLE LOOK EAST

FRENCH CAROL



1. Peo - ple, look East. The time is near Of the
2. Fur - rows, be glad, though earth is bare. One more
3. Stars, keep the watch when night is dim. One more
4. An - gels, an - nounce on this great feast: Him who



1. crown - ing of the year. Make your house fair as you are
2. seed is plant - ed there; Give up your strength the seed to
3. light the bowl shall brim. Shin - ing be - yond the frost - y
4. com - eth from the East. Set ev - 'ry peak and val - ley



1. a - ble. Trim the hearth and set the ta - ble. Peo - ple, look
2. nour - ish, That in course the flow'r may flour - ish. Peo - ple, look
3. weath - er, Bright as sun and moon to - geth - er. Peo - ple, look
4. hum - ming With the word, the Lord is com - ing. Peo - ple, look



1. East, and sing to - day: Love, the Guest, is on the way.
2. East, and sing to - day: Love, the Rose, is on the way.
3. East, and sing to - day: Love, the Star, is on the way.
4. East, and sing to - day: Love, the Lord, is on the way.

CONCLUDING RITE

Recessional

CITY OF GOD

Dan Schutte

1. A - wake from your slum-ber! A - rise from your
2. We are sons of the morning; we are daugh-ters of
sleep! A new day is dawn-ing for all those who weep.
day. The One who has loved us has bright-ened our way.
The peo-ple in dark-ness Have seen a great light,
The Lord of all kind-ness has called us to be
The Lord of our long-ing has con-quer-ed the night.
a light for his peo-ple to set their hearts free.
Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

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