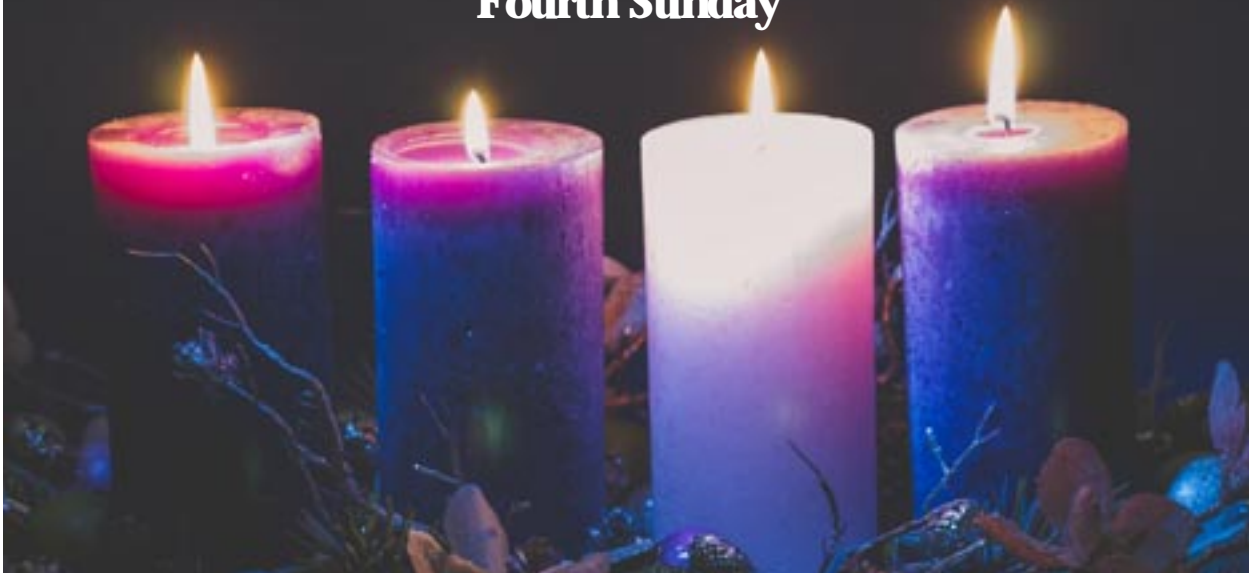


St. Rose of Lima Parish

# Advent

Fourth Sunday



*Lord, make us turn to you;  
let us see your face and we shall be saved.*

*Psalm 80:2*

December 22, 2024  
Liturgical Year C

St. Rose of Lima Parish Celebrates

# CHRISTMAS

2024 - 2025

## CHRISTMAS EVE

Tues, Dec 24

Mass 4:00 PM | 6:00 PM | 10:00 PM (Choral prelude) | 10:30 PM Mass

*Animals will be present following Mass at 4:00 PM and 6:00 PM*

## THE NATIVITY OF THE LORD

Wed, Dec 25 (Holyday of Obligation)

Mass 7:30 AM | 9:30 AM | 11:30 AM

*Animals present following 9:30 AM and 11:30 AM Masses*

## HOLY FAMILY OF JESUS, MARY AND JOSEPH

Sun, Dec 29

Mass 5:30 PM (anticipated Dec 28) | 7:30 AM | 9:30 AM | 11:30 AM

## SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD

Wed, Jan 1, 2025 (Holyday of Obligation)

Mass 5:30 PM (anticipated Dec 31) | Mass 9:00 AM

## THE EPIPHANY OF THE LORD

Sun, Jan 5, 2025


Mass 5:30 PM (anticipated Jan 4) | 7:30 AM | 9:30 AM | 11:30 AM

*Animals present following 9:30 AM and 11:30 AM Masses*

## THE BAPTISM OF THE LORD

Sun, Jan 12, 2025

Mass 5:30 PM (anticipated Jan 11) | 7:30 AM | 9:30 AM | 11:30 AM



*"Christmas isn't just a temporal celebration  
or the memory of a beautiful (event);  
Christmas is more...Christmas is an encounter!"*

*- Pope Francis*

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# ADVENT 4

## INTRODUCTORY RITES

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### Entrance Hymn

### COME COME EMMANUEL

James Chepponis

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves. The first staff is for the congregation, starting with the tempo marking 'Allegretto'. The second staff is for the cantor, with a '(sol.)' marking. The third staff continues the congregation's part. The fourth staff is for the cantor, with the tempo marking 'Verses' and a 'Cantor:' marking. The lyrics are printed below the notes.

*Allegretto*  
Come, come Em - man - u - el. Come, Em -

*Cantor:*  
(sol.)  
come.

man - u - el.

*Verses*  
*Cantor:*  
Lord, have mer - cy up - on us and  
Christ have mer - cy up - on us and  
Lord, have mer - cy up - on us and

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## Sign of the Cross

## Greeting

## Act of Penitence

**Gloria** *(Omitted in Advent until we hear the Gloria in Excelsis Deo of Christmas)*

## Collect

Pour forth, we beseech you, O Lord,  
your grace into our hearts,  
that we, to whom the Incarnation of Christ your Son  
was made known by the message of an Angel,  
may by his Passion and Cross  
be brought to the glory of his Resurrection.

Who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.



**Reading 1**

**Micah 5:1-4**

Thus says the LORD:  
You, Bethlehem-Ephrathah  
too small to be among the clans of Judah,  
from you shall come forth for me  
one who is to be ruler in Israel;  
whose origin is from of old,  
from ancient times.

Therefore the Lord will give them up, until the time  
when she who is to give birth has borne,  
and the rest of his kindred shall return  
to the children of Israel.

He shall stand firm and shepherd his flock  
by the strength of the LORD,  
in the majestic name of the LORD, his God;  
and they shall remain, for now his greatness  
shall reach to the ends of the earth;  
he shall be peace.




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## Responsorial Psalm

### PSALM 80

Marty Haugen



Lord, make us turn to you, Lord, make us  
turn to you; let us see your face and  
we shall be saved.

## Reading 2

Hebrews 10:5-10

Brothers and sisters:

When Christ came into the world, he said:

“Sacrifice and offering you did not desire,  
but a body you prepared for me;

in holocausts and sin offerings you took no delight.

Then I said, ‘As is written of me in the scroll,  
behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings,  
holocausts and sin offerings,  
you neither desired nor delighted in.”

These are offered according to the law.

Then he says, “Behold, I come to do your will.”

He takes away the first to establish the second.

By this “will,” we have been consecrated  
through the offering of the body of Jesus Christ once for all.

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## Acclamation

### MISSA DE LUMINE

Kathleen Deny and Carol Browning,

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,  
le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Gospel

Luke 1:39-45

Mary set out and traveled to the hill country in haste  
to a town of Judah,  
where she entered the house of Zechariah  
and greeted Elizabeth.  
When Elizabeth heard Mary's greeting,  
the infant leaped in her womb,  
and Elizabeth, filled with the Holy Spirit,  
cried out in a loud voice and said,  
"Blessed are you among women,  
and blessed is the fruit of your womb.  
And how does this happen to me,  
that the mother of my Lord should come to me?  
For at the moment the sound of your greeting reached my ears,  
the infant in my womb leaped for joy.  
Blessed are you who believed  
that what was spoken to you by the Lord would be fulfilled."

## Homily

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## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.

## Universal Prayer

**Our Response is** *Come, Lord Jesus!*



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LITURGY OF THE EUCHARIST

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Preparation of the Gifts

PREPARE FOR THE COMING

LOURDES

Pre - pare for the com - ing of Je - sus, our King,  
A child shall be giv - en as proph - ets fore - told,  
The hope of sal - va - tion shall come from a - bove,  
Let all hear the news of the Sav - ior we bring,  
And lie in the man - ger for all to us be - hold.  
All wait for the Sav - ior to bring us God's love.  
Re - joice! Re - joice! The birth is nigh!  
Re - joice! Re - joice! Our voic - es now ring!  
Re - joice! Re - joice! Al - le - lu - ia!  
Re - joice! Re - joice! Praise God on high!  
Re - joice! Re - joice! Glad ti - dings we sing!  
and He shall come the Lord of light!

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LITURGY OF THE EUCHARIST

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Preparation of the Gifts

HAIL MARY GENTLE WOMAN

Carey Landry



Hail Mar - y, full of grace, the  
Lord is with you. Bless-ed are you a-mong  
wo-men, and blest is the fruit of your womb, Je - sus.  
Ho-ly Mar - y, Moth-er of God,  
pray for us sin - ners now and at the hour of  
death. A - men.  
Gen-tle wom-an, qui-et light, morn-ing  
star, so strong and bright, gen-tle  
Moth-er, peace-ful dove, teach us  
wis - dom; teach us love.

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## Eucharistic Acclamations

### MISSA DE LUMINE

Kathleen Deny and Carol Browning,

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full, are full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san-na in the high-est.

The musical score consists of five staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is written in a simple, accessible style. The lyrics are: "Ho-ly, Ho-ly, Ho - ly Lord God of hosts." The second staff continues the melody with the lyrics: "Heav-en and earth are full, are full of your glo-ry. Ho-". The third staff has the lyrics: "san - na, ho - san - na, ho - san-na in the high-est." The fourth staff has the lyrics: "Bless-ed is he who comes in the name of the Lord. Ho-". The fifth staff concludes with the lyrics: "san - na, ho - san - na, ho - san-na in the high-est." The music ends with a double bar line.

## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un - til you come a - gain.

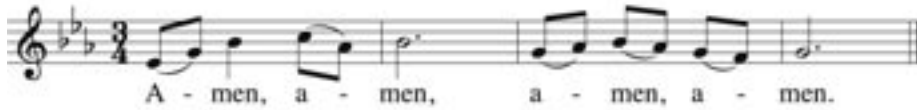
The musical score consists of two staves of music in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The melody is written in a simple, accessible style. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your". The second staff continues the melody with the lyrics: "Death, O Lord, un - til you come a - gain." The music ends with a double bar line.

Text: ICEL, © 2010  
Music: *Missa de Lumine*, Kathleen Deny and Carol Browning, © 2021 GIA Publications, Inc.

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## Great Amen



Music: *Missa de Eamior*, Kathleen Donny and Carol Browning, © 2021 GIA Publications, Inc.

## COMMUNION RITE \_\_\_\_\_

### The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

Response: **And with your Spirit**



### Breaking of the Bread



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## Communion Procession

### BEHOLD THE LAMB

Martin Willet



1. Those who were in the dark are thank - ful for the  
2. Peace - ful now, those whose hearts are blessed with un - der-  
3. Gen - tle one, Child of God, join with us at this  
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
stand - ing Of the wheat, of the wine u -  
ta - ble. Bless our lives; nour - ish all who  
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
nit - ed with God's word and the love we share.  
hun - ger for this feast; shel - ter them with peace.  
still the winds that blow; cra - dle us with love.

#### Refrain



Be - hold, be - hold the Lamb of God, All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

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CONCLUDING RITE

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Recessional

PROCLAIM THE JOYFUL MESSAGE

James Marchionda

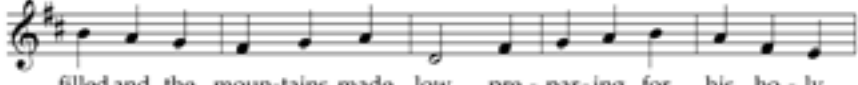
REFRAIN



Advent: Pro - claim the joy - ful mes - sage\_\_\_\_\_ that our



God is com - ing to earth.\_\_\_\_\_ Let the val - leys be



filled and the moun - tains made low, pre - par - ing for his ho - ly



birth.\_\_\_\_\_ birth.\_\_\_\_\_ Let the val - leys be filled and the

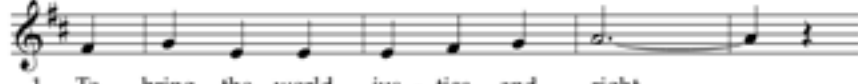


moun - tains made low, pre - par - ing for his ho - ly birth.\_\_\_\_\_

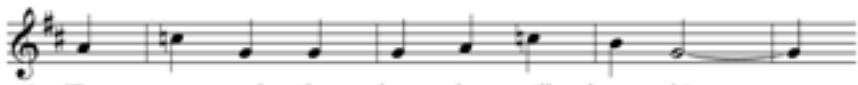


Advent

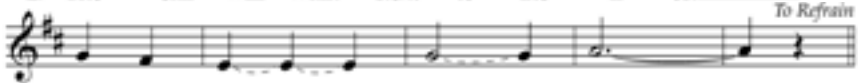
1. He will come in the Spir - it of wis - dom\_\_\_\_\_
2. Soon God's crea - tures will all live to - geth - er.\_\_\_\_\_



1. To bring the world jus - tice and right.\_\_\_\_\_
2. The wolf will be guest of the lamb.\_\_\_\_\_



1. The poor and the low - ly will know him,\_\_\_\_\_
2. The calf will walk next to the li - on.\_\_\_\_\_



1. for the Lord\_\_\_\_\_ will be their light.\_\_\_\_\_
2. and be led by the Child's\_\_\_\_\_ hand.\_\_\_\_\_

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## CONCLUDING RITE

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### Recessional

#### AWAKE AWAKE AND GREET THE NEW MORN

REJOICE

1. A - wake! a - wake, and greet the new morn, For  
2. To us, to all in sor - row and fear, Em -  
3. In dark - est night his com - ing shall be, When  
4. Re - joice, re - joice, take heart in the night, Though

an - gels her - ald its dawn - ing, Sing out your joy, for  
man - u - el comes a - sing - ing, His hum - ble song is  
all the world is de - spair - ing, As morn - ing light so  
dark the win - ter and cheer - less, The ris - ing sun shall

now he is born, Be - hold! the Child of our long - ing,  
qui - et and near, Yet fills the earth with its ring - ing;  
qui - et and free, So warm and gen - tle and car - ing,  
crown you with light, Be strong and lov - ing and fear - less;

Come as a ba - by weak and poor, To bring all hearts to -  
Mu - sic to heal the bro - ken soul And hymns of lov - ing  
Then shall the mute break forth in song, The lame shall leap in  
Love be our song and love our prayer, And love, our end - less

geth - er, He o - pens wide the heav'n - ly door And  
kind - ness, The thun - der of his an - thems roll To  
won - der, The weak be raised a - bove the strong, And  
sto - ry, May God fill ev - 'ry day we share, And

lives now in - side us for ev - er,  
shat - ter all ha - tred and blind - ness,  
weap - ons be bro - ken a - sun - der,  
bring us at last in - to glo - ry.